

10TH SEPTEMBER 2015

TO: ALL MEMBERS OF THE **ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN**, AT **11:00AM** (OR IMMEDIATELY FOLLOWING THE JOINT MEETING OF THE ENVIRONMENTAL & PUBLIC PROTECTION AND EDUCATION & CHILDREN SCRUTINY COMMITTEES, WHICHEVER IS THE LATER) ON **FRIDAY 18TH SEPTEMBER 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE

Democratic Officer:	Matthew Hughes
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Ref:	AD016-001

ENVIRONMENTAL & PUBLIC PROTECTION SCRUTINY COMMITTEE 14 MEMBERS

PLAID CYMRU GROUP – 5 MEMBERS

- | | | |
|----|------------|---------------|
| 1. | Councillor | A. Davies |
| 2. | Councillor | W.J. Lemon |
| 3. | Councillor | A.D.T. Speake |
| 4. | Councillor | S.E. Thomas |
| 5. | Councillor | D.E. Williams |

INDEPENDENT GROUP – 4 MEMBERS

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|----|------------|---------------------------|
| 1. | Councillor | D.B. Davies |
| 2. | Councillor | J.A. Davies |
| 3. | Councillor | I.J. Jackson (Vice-Chair) |
| 4. | Councillor | A. James |

LABOUR GROUP – 4 MEMBERS

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| 1. | Councillor | A.P. Cooper (Chair) |
| 2. | Councillor | D.C. Evans |
| 3. | Councillor | K.P. Thomas |
| 4. | Councillor | W.G. Thomas |

UNAFFILIATED – 1 MEMBER

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| 1. | Councillor | J.P. Jenkins |
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AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTEREST
3. DECLARATIONS OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS
5. FORTHCOMING ITEMS 1 - 2
6. COMMUNITY SAFETY PARTNERSHIP ANNUAL REPORT 2014/15 3 - 30
7. SUBSTANCE MISUSE SERVICES VISITS UPDATE 31 - 38
8. REVENUE AND CAPITAL BUDGET MONITORING REPORT 2015/16 39 - 56
9. EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORTS 57 - 58
10. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 26TH JUNE 2015 59 - 66

NB: Reports are only printed in black and white to reduce costs. All reports however are available on-line so that members of the Committee / County Council and the public can view tables, graphs and photographs in colour.